

COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Parks	Amanda	Ann

2019 MAR 17 AM 9:35

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources, Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Staff Services Manager II

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____

3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2018, through December 31, 2018.

-or-

The period covered is ____/____/_____, through December 31, 2018.

 Assuming Office: Date assumed ____/____/_____ Leaving Office: Date Left ____/____/_____
(Check one circle.) The period covered is January 1, 2018, through the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____ The period covered is ____/____/_____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

4800 Stockdale Hwy Ste 100

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

(661) 334-4619

EMAIL ADDRESS

amanda.parks@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/11/2019

(month, day, year)

Signature

Amanda Parks

(File the originally signed paper statement with your filing official.)